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PATENT

MAR 17 2006

Docket No.: 1232-5266

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Shinichi HARA

Group Art Unit: 2851

Serial No.: 10/766,258

Confirmation No. 4150

Filed: January 27, 2004

Examiner: Nelson, Vivian Hsu

For: ILLUMINATION APPARATUS, PROJECTION EXPOSURE APPARATUS, AND  
DEVICE FABRICATING METHOD**CERTIFICATE OF FACSIMILE TRANSMISSION**Mail Stop AF  
COMMISSIONER for PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

I hereby certify that the following item(s):

1. Amendment under 37 C.F.R. §1.116

is/are being transmitted pursuant to 37 C.F.R. §1.8 by facsimile on the date indicated below to  
Examiner Nelson (GAU 2851) at the following facsimile number: (571) 273-8300.  
Transmission Total: 9 pages (including this cover sheet).Respectfully submitted,  
MORGAN & FINNEGAN, LLP

Date: March 17, 2006

By:

  
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P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450**AMENDMENT UNDER 37 C.F.R. §1.116**

Sir:

In response to the Final Office Action of January 17, 2006, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper; and

**Remarks/Arguments** begin on page 6 of this paper.